



## PLANNING AND DEVELOPMENT COMMITTEE

**Date: Thursday, 8 February 2024**

**Time: 6.30pm,**

**Location: Council Chamber, Daneshill House, Danestrete, Stevenage**

**Contact: Lisa Jerome 01438 242203**

**committees@stevenage.gov.uk**

Members: Councillors: M Downing (Chair), C Parris (Vice-Chair), J Ashley-Wren, R Broom, F Chowdhury, N Chowdhury, C Howells, G Lawrence CC, M McKay, A Mitchell CC, E Plater, G Snell, C Veres and A Wells

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### AGENDA

#### PART 1

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 9 JANUARY 2024**

To approve as a correct record the Minutes of the previous meeting held on 9 January 2024.

Pages 3 – 26

**3. 23/00482/FP - CINNABAR OLD STEVENAGE, 56-58 HIGH STREET**

To consider the change of use of parking bays to facilitate construction of outdoor seating area associated with 56-58 High Street, Stevenage.

Pages 27 – 66

**4. 23/00920/FPM - LAND TO THE WEST OF LYTTON WAY, STEVENAGE**

To consider the variation of Condition 1 (Approved Plans) to planning permission reference number 23/00655/FPM to remove undercroft parking areas to blocks 1 to 3 and 5 to 7 to provide 16 additional apartments and to cycle parking provision, communal entrances, refuse stores, plant and equipment, water tanks and storage areas. Alterations to centralised communal area and ancillary facilities layout in block 4, removal of external cycle store adjacent to block 4, addition of 13 parking spaces, amendment to affordable housing mix in block 7.

Pages 67 – 106

**5. 23/00919/CC - FORMER PIN GREEN PLAYING FIELDS**

To consider full planning application for an adult day service facility (Class E) including creation of a new vehicular access off Hayward Close, circulation area, car parking, landscaping and associated development – Hertfordshire County Council Consultation

Pages 107 – 128

**6. 22/01052/ENF - 20 MARKET PLACE, STEVENAGE**

To consider the unauthorised construction of a single-storey rear extension.

Pages 129 – 140

**7. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director (Planning and Regulation) in accordance with his delegated authority.

Pages 141 – 154

**8. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on planning appeal decisions and planning appeals lodged.

Pages 155 – 162

**9. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**10. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**11. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.

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