



ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Wednesday, 27 March 2024

Time: 6.00pm,

Location: Council Chamber, Daneshill House, Danestrete, Stevenage

Contact: Alex Marsh

committees@stevenage.gov.uk

Members: Councillors: R Broom (Chair), A Mitchell CC (Vice-Chair), J Brown, B Facey, C McGrath, A McGuinness, S Mead, C Parris, E Plater, G Snell and Baroness Taylor of Stevenage, OBE CC

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES - 27 FEBRUARY & 6 MARCH 2024

To approve as a correct record the Minutes of the meetings of the Environment & Economy Select Committee held on 27 February and 6 March 2024.

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3. STEVENAGE SKILLS FRAMEWORK

Members are invited to receive a presentation on the Stevenage Skills Framework. The presentation will be provided by Co-operative Neighbourhoods Programme Manager, Daryl Jedowski and Strategic Director, Tom Pike with input from the CEO North Herts College, Kit Davies and Norman Jennings from Hertfordshire LEP and Greta Gardiner from Stevenage Works. The Presentation will outline who the key organisations are in the local skills network and what each group provides, leading to an opportunity for Members to outline what they see as the key priorities for their community.

Presentation slides to follow.

4. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

5. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they

involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

6. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.