



## ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Tuesday, 10 October 2023

Time: 6.00pm,

Location: Council Chamber, Daneshill House, Danestrete, Stevenage

Contact: Abbie Hamilton (01438) 242587

committees@stevenage.gov.uk

Members: Councillors: R Broom (Chair), A Mitchell CC (Vice-Chair), J Brown, B Facey, C McGrath, A McGuinness, S Mead, C Parris, E Plater, G Snell and Baroness Taylor of Stevenage, OBE

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### AGENDA

#### PART 1

1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

2. **MINUTES - MONDAY 4 SEPTEMBER 2023**

To approve as a correct record the minutes of the meeting held on Monday 4 September 2023.

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3. **INTERVIEW WITH HERTS VISION LOSS CHARITY AND STEVENAGE IRISH NETWORK FOR OLDER PEOPLE**

Members are invited to receive the written response from Herts Vision Loss client base and the Stevenage Irish Network's older members regarding bus use in Stevenage and interview representatives from both organisations.

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4. **INTERVIEW WITH SBC EXECUTIVE PORTFOLIO HOLDER FOR ECONOMY & TRANSPORT**

To interview the Executive Portfolio Holder for Economy & Transport regarding SBC holding HCC and the bus operator service providers to account.

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5. **INTERVIEW WITH PLANNING POLICY AND CLIMATE CHANGE OFFICERS REGARDING BUS SERVICES**

Interview with the Planning Policy and Climate Change Officers regarding related issues with sustainable bus travel.

**6. UPDATED MAPPING DOCUMENT FOR BUS SCRUTINY REVIEW & FEEDBACK FROM MEMBER SITE VISIT TO POTTERS BAR GARAGE ELECTRIC BUS**

To consider the updated mapping document dated 10 October 2023 and to receive the notes of the Member site visit to the Potters Bar Metroline Bus Garage to see TFL electric buses and interview the Garage Manager.

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**7. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

**8. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**9. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.