



## PLANNING AND DEVELOPMENT COMMITTEE

**Date: Tuesday, 4 April 2023**  
**Time: 6.30pm,**  
**Location: Council Chamber**  
**Contact: Abbie Hamilton (01438) 242587**  
**committees@stevenage.gov.uk**

Members: Councillors: M Downing (Chair), A Brown (Vice-Chair), J Ashley-Wren, S Barr, T Callaghan, N Chowdhury, C Howells, G Lawrence CC, Mrs J Lloyd, M McKay, A Mitchell CC, C Parris, G Snell and A Wells

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 14 MARCH 2023**

To approve as a correct record the Minutes of the previous meeting held on 14 March 2023.

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**3. 23/00169/PATELE - LAND ADJACENT FISHERS GREEN ROAD AND CORTON CLOSE**

Proposed telecommunications installation for the erection of an 18.0m Phase 8 Monopole and associated ancillary works.

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**4. 8 WINDSOR CLOSE - 22/00984/FP**

Proposed single storey rear and side extension

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**5. MDBA - 22/00931/FPM**

Demolition of an existing single storey building and ancillary buildings to allow for the erection of a new three-storey light industrial building with offices, and an associated landscaping

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**6. GARAGE BLOCK 31-49, SPRING DRIVE - 22/00487/OP**

Outline planning permission (all matters reserved) for the demolition of garage compound and erection of 2no. three bed dwellings and 1no. two bed dwelling

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**7. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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**8. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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**9. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**10. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**11. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.