



## PLANNING AND DEVELOPMENT COMMITTEE

**Date: Tuesday, 1 November 2022**  
**Time: 6.30pm,**  
**Location: Council Chamber**  
**Contact: Lisa Jerome 01438 242203**  
**committees@stevenage.gov.uk**

Members: Councillors: M Downing (Chair), A Brown (Vice-Chair), M McKay, S Barr, T Callaghan, M Creasey, C Howells, G Lawrence CC, Mrs J Lloyd, A Mitchell CC, C Parris, G Snell, A Wells and J Ashley-Wren

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### AGENDA

#### PART 1

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 4 OCTOBER 2022**

To approve as a correct record the Minutes of the previous meeting of the Planning & Development Committee held on 4 October 2022.

Pages 3 – 30

**3. 22/00369/FPM - BARNWELL LOWER SCHOOL, COLLENSWOOD ROAD**

To consider a deferred application for the erection of a new secondary school and new Stevenage Education Support Centre (SESC) building, together with associated works and refurbishments including the provision of games areas, informal play areas, a substation, landscaping and car parking, following the demolition of the vacant former Collenswood and Barnwell School buildings.

Pages 31 – 104

**4. 22/00673/FP - GARAGES AND FORECOURT AREA TO REAR OF 13-19 THE CHACE**

To consider an application for the variation of Condition 1 (plans) of planning permission 20/00672/FP to allow the siting of 3no. three bed dwellings, parking and amenity space as built.

Pages 105 – 118

**5. 22/00764/S106 - MOXHAM HOUSE, GILES CRESCENT**

Deed of variation to Section 106 Agreement dated 11.08.2016, approved under planning permission reference 15/00253/OPM, to delete clause 12.5 and insert new clause 19, which incorporates a mortgage exclusion clause.

Pages 119 – 124

**6. 22/00847/PATELE - COREY'S MILL LANE**

Proposed telecommunications installation: Proposed 15.0m Phase 8 Monopole C/W wraparound Cabinet at base and associated ancillary works.

Pages 125 – 136

**7. 22/00521/FP - 108 CANTERBURY WAY**

Change of use from public amenity land to residential use.

Pages 137 – 142

**8. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director (Planning and Regulation) in accordance with his delegated authority.

Pages 143 – 156

**9. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on planning appeals lodged and planning appeal decisions taken by the Planning Inspectorate.

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**10. URGENT PART I BUSINESS**

To consider any Part I business accepted by the Chair as urgent.

**11. EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in Paragraphs 1 - 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from

disclosure of the information contained therein outweighs the public interest in disclosure.

**12. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.

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