



## COMMUNITY SELECT COMMITTEE

**Date: Tuesday, 30 November 2021**

**Time: 6.00pm**

**Location: Council Chamber, Daneshill House, Danestrete**

**Contact: Ramin Shams - 01438 242308**

Members: Councillors: S Mead (Chair), M Notley (Vice-Chair), M Arceno, S Booth, M Creasey, J Duncan, A Farquharson, L Harrington, C Parris and S Speller

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES OF THE PREVIOUS MEETING - 3 NOVEMBER 2021**

To approve as a correct record the Minutes of the Community Select Committee held on Wednesday 3 November 2021.

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**3. NEIGHBOURHOOD WARDENS PRESENTATION**

To receive a presentation on the role and work of the Neighbourhood Wardens.

Verbal Report

**4. DAMP AND MOULD UPDATE & PRESENTATION**

To receive an update and presentation on problem of damp and mould in the Council's housing stock.

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**5. EMERGING RECOMMENDATIONS OF THE NEW TOWNS HERITAGE CENTRE**

The Committee are invited to consider the emerging recommendations of the review into the New Towns Heritage Centre ahead of the final review report to enable the Towns Deal bid process reporting timeline to be met.

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## **6. URGENT PART 1 BUSINESS**

To consider any Part I business accepted by the Chair as urgent

## **7. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions:

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the ground that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **8. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent

**NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Tuesday, 30 November 2021 – <http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>**