



**PLANNING AND DEVELOPMENT COMMITTEE**

**2 MARCH 2021**

**SUPPLEMENTARY AGENDA**

**PART I**

**5. 20/00643/RMM - MATALAN - UNIT B-C, DANESTRETE, STEVENAGE**

Addendum Report.  
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## Planning Committee Supplemental Agenda

<b>Meeting date</b>	2 <sup>nd</sup> March 2021
<b>Officer</b>	Gemma Fitzpatrick
<b>Agenda Item</b>	Matalan Unit B-C, Danestrete, Stevenage SG1 1XB
<b>Proposal</b>	Reserved Matters application for access, appearance, layout, landscaping and scale pursuant to outline planning permission reference 14/00559/OPM for residential development of up to 526 residential apartments and commercial units Class A1 (retail) A2 (professional and financial) A3 (restaurant) and A4 (drinking establishments) and A5 (hot food take away) with associated access, parking and landscaping following demolition of existing buildings.
<b>Reference</b>	20/00643/RMM
<b>ADDENDUM INFORMATION</b>	

The Planning Committee is requested to note the following amendments and updates to the committee report.

Paragraph 8.5.4 to be amended:

In addition to affordable housing, financial contributions were also required in accordance with the Hertfordshire County Council tool kit and contributions to Stevenage Borough Council. ~~for the maintenance of the Public Realm (although the precise figure is yet to be agreed) and the provision of the Primary School within the development site.~~ The previous applicant under the Outline planning application had agreed to provide contributions toward Primary and Nursery Education, Childcare and Library facilities. They had also agreed to provide contributions to SBC toward improvements to outdoor open space and children's play provision which would be calculated on the mix of residential units. These were secured by way of a S106 legal agreement.

Paragraph 9.2: to be deleted.

### **10. Recommendation (Amended Conditions and delegated authority to the Assistant Director of Planning and Regulation)**

Paragraph 10.1 of the report is to be amended to read as follows:-

That Reserved Matters is GRANTED subject to the following conditions:

**And any minor changes to the conditions listed below to be delegated to the Assistant Director of Planning and Regulation and the Chairman of the Planning and Development Committee.**

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