



## PLANNING AND DEVELOPMENT COMMITTEE

**Date: Thursday, 9 February 2023**  
**Time: 6.30pm,**  
**Location: Council Chamber**  
**Contact: Lisa Jerome 01438 242203**  
**committees@stevenage.gov.uk**

Members: Councillors: M Downing (Chair), A Brown (Vice-Chair), Ashley-Wren, S Barr, T Callaghan, N Chowdhury, C Howells, G Lawrence CC, Mrs J Lloyd, M McKay, A Mitchell CC, C Parris, G Snell and A Wells

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 8 DECEMBER 2022 & 10 JANUARY 2023**

To approve as a correct record the Minutes of the previous meetings held on 8<sup>th</sup> December 2022 and 10<sup>th</sup> January 2023.

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**3. 22/00808/RMM - LAND TO THE NORTH OF STEVENAGE, OFF NORTH ROAD AND WESTON ROAD, STEVENAGE**

To consider a Reserved Matters application for Site Wide Infrastructure including Highways Infrastructure, Drainage and Surface Water, and Green Infrastructure pursuant to Outline permission 17/00862/OPM.

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**4. 22/00810/RMM - LAND TO THE NORTH OF STEVENAGE, OFF NORTH ROAD AND WESTON ROAD, STEVENAGE**

To consider an application for approval of Reserved Matters (layout, landscaping, scale, and appearance) for residential development of 243 units comprising Phase 1 Parcels A-C and commercial unit (Use Class E) pursuant to Outline permission 17/00862/OPM.

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**5. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**6. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in Paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**7. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.