



## COMMUNITY SELECT COMMITTEE

Date: Tuesday, 12 February 2019

Time: 6.00pm,

Location: Shimkent Room - Daneshill House, Danestrete

Contact: Fungai Nyamukapa

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Members: Councillors: S Mead (Chair), A Mitchell CC (Vice-Chair), S Barr, J Brown, L Harrington, R Hearn, J Mead, S-J Potter, S Speller and T Wren

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### AGENDA

#### PART 1

1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

2. **MINUTES - 24 JANUARY 2019**

To approve as a correct record the Minutes of the Community Select Committee held on Thursday 24 January 2019

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3. **PUBLIC HEALTH DISCUSSION ITEM WITH HCC DIRECTOR OF PUBLIC HEALTH**

The Committee are invited to discuss delivery of local public health issues with the HCC Director of Public Health, Jim McManus who will provide an update on the work being undertaken at County Level to (i) develop linkages between health and housing; (ii) PHE Vision for a "Better Health for All" and (iii) Current Herts Public Health priorities/key activities. SBC officers will provide a progress update against the Healthy Stevenage Strategy. Also invited to the meeting to comment on public health is a Diabetes expert Nicole Madden, Sharn Tomlinson, Mind in Mid Herts and Juanita Prescott (SLL) on the Stevenage Healthy Hub.

4. **URGENT PART 1 BUSINESS**

To consider any Part I business accepted by the Chair as urgent

5. **EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions:

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the ground that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**6. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent

**Agenda Published Monday 4 February 2019**