

SUMMARY OF DECISIONS

| | | |
|-------------------------|---|--|
| Meeting: | Community Select Committee | |
| Date: | Wednesday, 9 January 2019 | |
| Place: | Shimkent Room - Daneshill House, Danestrete | |
| Members Present: | Councillors: | Sarah Mead (Chair), Adam Mitchell CC (Vice-Chair), Sandra Barr, Jim Brown, John Mead, Sarah-Jane Potter, Simon Speller and Tom Wren. |

| | | |
|----------|---|-------------------------------|
| 1 | APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST | F Nyamukapa x 2707 |
| | <p>Apologies for absence were received from Councillors Liz Harrington and Roni Hearn.</p> <p>There were no declarations of interest.</p> | |
| 2 | MINUTES - 7 NOVEMBER 2018 | F Nyamukapa x 2707 |
| | <p>It was RESOLVED that the Minutes of the Community Select Committee meeting held on 7 November 2018 are agreed as a correct record and signed by the Chair.</p> | |
| 3 | RESIDENT ENGAGEMENT – DRAFT REPORT AND RECOMMENDATIONS | S Weaver x 2332 |
| | <p>The Committee considered the draft report and recommendations of the Committee’s review into the Council’s resident Engagement.</p> <p>In response to the Chair’s invitation, Members made proposals for additional recommendations to the report.</p> | |

| | |
|----------|--|
| | <p>It was RESOLVED:</p> <ol style="list-style-type: none"> 1. That the report be noted 2. That the recommendations are approved 3. The recommendation on branding (4.12) be amended to include a reference to designing a recognisable logo for consultation and engagement 4. That the following recommendations be added to the report <ol style="list-style-type: none"> a. Officers provide a report in the near future containing details of the extent to which the recommendations have been implemented b. A review be carried out to reflect changes in demographics of the Town c. Results of public engagements and consultations be published more widely d. A paragraph referencing the Council's Co-operative approach and Co-operative Neighbourhood Management |
| 4 | URGENT PART 1 BUSINESS |
| | None. |
| 5 | EXCLUSION OF PUBLIC AND PRESS |

| | | |
|----------|--------------------------------|--|
| | | |
| | Not required. | |
| 6 | URGENT PART II BUSINESS | |
| | None. | |