



EXECUTIVE

Date: Tuesday 4 April 2017

Time: 2:00 pm

Place: Shimkent Room, Daneshill House, Stevenage SG1 1HN

Contact: Jackie Cansick

01438 – 242216

Members: Councillors: S Taylor OBE CC (Chair), J Gardner (Vice-Chair), R Henry CC, Mrs J Lloyd, R Raynor, S Speller and J Thomas.

AGENDA

PART 1

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. MINUTES – TUESDAY 14 MARCH 2017**

To approve as a correct record the Minutes of the Executive held on Tuesday, 14 March 2017.

Minutes attached

- 3. MINUTES OF OVERVIEW & SCRUTINY COMMITTEE AND SELECT COMMITTEES**

To note the Minutes of the following meetings –

- A. Environment & Economy Select Committee – 1 March 2017
- B. Special Overview & Scrutiny Committee – 2 March 2017
- C. Community Select Committee – 6 March 2017

Minutes attached

- 4. APPRENTICESHIP LEVY**

To consider a report that provides an update on the Council's plans for apprenticeships following the new levy.

Report attached

5. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.

6. EXCLUSION OF PRESS AND PUBLIC

To consider the following motions :

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

7. SHARED LEGAL SERVICE

To consider a Part II that sets out proposals for the creation of a single, shared Legal Service with Hertfordshire County Council (HCC).

Report & Appendix attached for Members

8. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.

NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for 4 April 2017 -
<http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>