

**CALENDAR  
MAY 2016 – JUNE 2017**

24	T	<b>ANNUAL COUNCIL</b>
25	W	<b>PLANNING &amp; DEVELOPMENT</b>
26	T	
27	F	
28	S	
29	S	
30	M	
31	T	<b>POLICY DEVELOPMENT MEETING – Overview &amp; Scrutiny Committee Members – Council Tax Support Scheme</b>
		<b>JUNE</b>
01	W	<i>Majority Group</i>
02	T	<b>MODERN MEMBER PROGRAMME EVENT</b>
03	F	
04	S	
05	S	
06	M	
07	T	<b>GENERAL PURPOSES COMMITTEE EXECUTIVE</b>
08	W	<b>AUDIT COMMITTEE</b>
09	T	<b>LEADER'S SERVICES FINANCIAL GROUP</b>
10	F	
11	S	
12	S	
13	M	<b>EXECUTIVE HOUSING DEVELOPMENT SUB-COMMITTEE OVERVIEW &amp; SCRUTINY COMMITTEE</b>
14	T	
15	W	<b>JOINT REVENUES &amp; BENEFITS EXECUTIVE COMMITTEE</b>
16	T	<b>ALL MEMBER BRIEFING (If required)</b>
17	F	
18	S	
19	S	
20	M	
21	T	<b>PLANNING &amp; DEVELOPMENT</b>
22	W	<b>HOUSING MANAGEMENT BOARD</b>
23	T	<b>EU REFERENDUM</b>
24	F	
25	S	
26	S	
27	M	
28	T	<b>SELECT COMMITTEE</b>
29	W	
30	T	
		<b>JULY</b>
1	F	
2	S	
3	S	
4	M	<b>SELECT COMMITTEE</b>
5	T	
6	W	
7	T	<b>MODERN MEMBER PROGRAMME EVENT</b>
8	F	
9	S	
10	S	
11	M	<i>Majority Group</i>
12	T	<b>EXECUTIVE</b>
13	W	<b>SELECT COMMITTEE</b>
14	T	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b>
15	F	
16	S	
17	S	
18	M	<i>Majority Group</i>
19	T	<b>PLANNING &amp; DEVELOPMENT</b>
20	W	<b>COUNCIL</b>
21	T	<b>HOUSING MANAGEMENT BOARD</b>
22	F	
23	S	
24	S	
25	M	<b>EXECUTIVE HOUSING DEVELOPMENT SUB-COMMITTEE ALL MEMBER BRIEFING (Safer Working practice with Children – Sandy Gill)</b>
26	T	<b>SELECT COMMITTEE</b>
27	W	

28	T	
29	F	
30	S	
31	S	
		<b>AUGUST</b>
1	M	
2	T	
3	W	<i>Majority Group (if required)</i>
4	T	
5	F	
6	S	
7	S	
8	M	
9	T	<b>EXECUTIVE</b> (if required)
10	W	
11	T	
12	F	
13	S	
14	S	
15	M	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b> (if required)
16	T	<b>PLANNING &amp; DEVELOPMENT</b>
17	W	
18	T	
19	F	
20	S	
21	S	
22	M	
23	T	
24	W	
25	T	<b>HOUSING MANAGEMENT BOARD</b>
25	F	
27	S	
28	S	
29	M	
30	T	
31	W	
		<b>SEPTEMBER</b>
01	T	<b>MODERN MEMBER PROGRAMME EVENT</b>
02	F	
03	S	
04	S	
05	M	<b>AUDIT COMMITTEE</b>
06	T	
07	W	<b>SELECT COMMITTEE</b>
08	T	
09	F	
10	S	
11	S	
12	M	<i>Majority Group</i>
13	T	<b>EXECUTIVE PLANNING &amp; DEVELOPMENT</b>
14	W	<b>SELECT COMMITTEE</b>
15	T	<b>ALL MEMBER BRIEFING</b> (If required)
16	F	
17	S	
18	S	
19	M	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b>
20	T	<b>SELECT COMMITTEE</b>
21	W	<b>EXECUTIVE HOUSING DEVELOPMENT SUB-COMMITTEE</b>
22	T	
23	F	
24	S	
25	S	
26	M	<b>SELECT COMMITTEE</b>
27	T	
28	W	<b>AUDIT COMMITTEE</b>
29	T	<b>HOUSING MANAGEMENT BOARD</b>
30	F	
		<b>OCTOBER</b>
01	S	
02	S	
03	M	<i>Majority Group</i>
04	T	<b>COUNCIL (Youth Council Presentation)</b>
05	W	<b>SELECT COMMITTEE</b>
06	T	<b>MODERN MEMBER PROGRAMME EVENT</b>
07	F	

08	S	
09	S	
10	M	ALL MEMBER BRIEFING (If required)
11	T	PLANNING & DEVELOPMENT
12	W	SELECT COMMITTEE
13	T	
14	F	
15	S	
16	S	
a	M	Majority Group
18	T	EXECUTIVE
19	W	SELECT COMMITTEE
20	T	
21	F	
22	S	
23	S	
24	M	OVERVIEW & SCRUTINY COMMITTEE
25	T	
26	W	
27	T	HOUSING MANAGEMENT BOARD CCTV JOINT EXECUTIVE (@EHDC)
28	F	
29	S	
30	S	
31	M	SELECT COMMITTEE
		<b>NOVEMBER</b>
01	T	
02	W	
03	T	MODERN MEMBER PROGRAMME EVENT
04	F	
05	S	
06	S	
07	M	SELECT COMMITTEE
08	T	PLANNING & DEVELOPMENT
09	W	AUDIT COMMITTEE
10	T	
11	F	
12	S	
13	S	
14	M	EXECUTIVE HOUSING DEVELOPMENT SUB-COMMITTEE (2PM)
15	T	SELECT COMMITTEE
16	W	ALL MEMBER BRIEFING (If required)
17	T	
18	F	
19	S	
20	S	
21	M	Majority Group
22	T	EXECUTIVE
23	W	SELECT COMMITTEE
24	T	HOUSING MANAGEMENT BOARD
25	F	
26	S	
27	S	
28	M	OVERVIEW & SCRUTINY COMMITTEE
29	T	SELECT COMMITTEE
30	W	
		<b>DECEMBER</b>
01	T	MODERN MEMBER PROGRAMME EVENT
02	F	
03	S	
04	S	
05	M	Majority Group
06	T	PLANNING & DEVELOPMENT
07	W	COUNCIL (Police & Crime Commissioner Presentation)
08	T	
09	F	
10	S	
11	S	
12	M	Majority Group
13	T	
14	W	EXECUTIVE
15	T	OVERVIEW & SCRUTINY COMMITTEE
16	F	
17	S	
18	S	
19	M	

20	T	
21	W	
22	T	
23	F	
24	S	
25	S	
26	M	
27	T	
28	W	
29	T	
30	F	
31	S	
		<b>JANUARY 2017</b>
01	S	
02	M	
03	T	
04	W	<b>HOUSING MANAGEMENT BOARD</b>
05	T	<b>EXECUTIVE HOUSING DEVELOPMENT SUB-COMMITTEE MODERN MEMBER PROGRAMME EVENT</b>
06	F	
07	S	
08	S	
09	M	<b>ALL MEMBER BRIEFING (If required)</b>
10	T	<b>PLANNING &amp; DEVELOPMENT</b>
11	W	<b>SELECT COMMITTEE</b>
12	T	
13	F	
14	S	
15	S	
16	M	
17	T	
18	W	<b>SELECT COMMITTEE</b>
19	T	
20	F	
21	S	
22	S	
23	M	<i>Majority Group</i>
24	T	<b>EXECUTIVE</b>
25	W	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b>
26	T	<b>HOUSING MANAGEMENT BOARD</b>
27	F	
28	S	
29	S	
30	M	<i>Majority Group (if required)</i>
31	T	<b>SPECIAL COUNCIL (Rents &amp; HRA)</b>
		<b>FEBRUARY 2017</b>
01	W	<b>AUDIT COMMITTEE</b>
02	T	<b>MODERN MEMBER PROGRAMME EVENT</b>
03	F	
04	S	
05	S	
06	M	<b>SELECT COMMITTEE</b>
07	T	<b>PLANNING &amp; DEVELOPMENT</b>
08	W	
09	T	<b>ALL MEMBER BRIEFING (If required)</b>
10	F	
11	S	
12	S	
13	M	<b>SELECT COMMITTEE</b>
14	T	
15	W	
16	T	
17	F	
18	S	
19	S	
20	M	<i>Majority Group</i>
21	T	<b>EXECUTIVE</b>
22	W	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b>
23	T	<b>HOUSING MANAGEMENT BOARD</b>
24	F	
25	S	
26	S	
27	M	<i>Majority Group</i>
28	T	<b>COUNCIL</b>

<b>MARCH 2017</b>		
01	W	SELECT COMMITTEE
02	T	MODERN MEMBER PROGRAMME EVENT
03	F	
04	S	
05	S	
06	M	SELECT COMMITTEE
07	T	PLANNING & DEVELOPMENT
08	W	
09	T	ALL MEMBER BRIEFING (If required)
10	F	
11	S	
12	S	
13	M	Majority Group
14	T	EXECUTIVE
15	W	SELECT COMMITTEE
16	T	HOUSING MANAGEMENT BOARD
17	F	
18	S	
19	S	
20	M	OVERVIEW & SCRUTINY COMMITTEE
21	T	SELECT COMMITTEE
22	W	EXECUTIVE HOUSING DEVELOPMENT SUB-COMMITTEE
23	T	
24	F	
25	S	
26	S	
27	M	SELECT COMMITTEE
28	T	AUDIT COMMITTEE
29	W	
30	T	
31	F	
<b>APRIL 2017</b>		
01	S	
02	S	
03	M	Majority Group
04	T	EXECUTIVE PLANNING & DEVELOPMENT
05	W	
06	T	
07	F	
08	S	
09	S	
10	M	OVERVIEW & SCRUTINY COMMITTEE
11	T	
12	W	
13	T	
14	F	
15	S	
16	S	
17	M	
18	T	
19	W	
20	T	
21	F	
22	S	
23	S	
24	M	
25	T	
26	W	
27	T	
28	F	
29	S	
30	S	
01	M	
02	T	
03	W	
04	T	HERTS COUNTY COUNCIL ELECTIONS
05	F	
06	S	
07	S	
08	M	
09	T	Majority Group
10	W	
11	T	
12	F	
13	S	

14	S	
15	M	
16	T	
17	W	<b>ANNUAL COUNCIL</b>